

*CURRICULUM VITAE*  
*Updated July 16, 2015*

**REBECCA TSOSIE**

Regents' Professor of Law  
Vice Provost for Inclusion and Community Engagement  
Professor of Law, Indian Legal Program  
Faculty Fellow, Center for Law and Global Affairs  
Distinguished Sustainability Scientist, Global Institute of Sustainability  
Affiliate Professor, American Indian Studies Program  
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**EDUCATION**

UCLA School of Law, Los Angeles, California  
J.D. (1990)

University of California, Los Angeles, California  
President's Postdoctoral Fellowship (1993)

University of California, Los Angeles, California B.A., Cum Laude, American Indian Studies  
(1987) Dean's List (1986-87)

**JUDICIAL CLERKSHIP**

Arizona Supreme Court, Phoenix, Arizona  
Law clerk to the Honorable Stanley G. Feldman, Vice Chief Justice (1990-1991)

## **JUDICIAL EXPERIENCE**

Associate Justice, Fort McDowell Yavapai Nation Supreme Court  
Judge, San Carlos Apache Court of Appeals

## **EMPLOYMENT**

### **SANDRA DAY O’CONNOR COLLEGE OF LAW ARIZONA STATE UNIVERSITY**

Tempe, Arizona

Regents’ Professor of Law (Jan 2013- present)

Professor of Law (1998-present)

Willard H. Pedrick Distinguished Research Scholar (2005-2013) Executive Director, Indian Legal Program (1996-2011)

Lincoln Professor of Native American Law & Ethics (2002-2005) Associate Professor of Law (1994-1998)

Visiting Professor of Law (1993-1994)

### **COLLEGE OF LIBERAL ARTS AND SCIENCES ARIZONA STATE UNIVERSITY**

Tempe, Arizona

Faculty Affiliate, Center on the Future of War, School of Politics and Global Studies

Faculty of Philosophy, School of Historical, Philosophical & Religious Studies (2011-2014)

### **GLOBAL INSTITUTE OF SUSTAINABILITY ARIZONA STATE UNIVERSITY**

Tempe, Arizona-Distinguished Sustainability Scientist (2014-present)

Senior Sustainability Scientist (2011-2014)

### **OFFICE OF THE UNIVERSITY PROVOST ARIZONA STATE UNIVERSITY**

Vice Provost for Inclusion and Community Engagement (July 2015 - present)

Associate Vice Provost for Academic Excellence and Inclusion (2014 – 2015)

### **PRE-LAW SUMMER INSTITUTE AMERICAN INDIAN LAW CENTER**

Albuquerque, New Mexico

Visiting Professor (Summer 2013, 2010, 2008, 2007, 2006, 2005, 2004, 2002, 1999, 1997)

### **UNIVERSITY OF PARIS, DESCARTES**

Paris, France

Visiting professor, one week seminar on “Indigenous Rights under U.S. Domestic and International Law” (Summer 2012)

### **UNIVERSITY OF MONTANA SCHOOL OF LAW**

Missoula, Montana  
American Indian Law Summer Program (2010)

**UNIVERSITY OF OREGON SCHOOL OF LAW**

Eugene, Oregon  
Inaugural Oregon Tribes Professor of Law (2009)

**WILLIAM S. RICHARDSON SCHOOL OF LAW**

**UNIVERSITY OF HAWAII**

Honolulu, Hawaii  
Visiting Professor, Intercession Course “Indigenous Peoples and Federalism” (January 2007)

**AMERICAN ACADEMY OF JUDICIAL EDUCATION**

Visiting Professor, Co-taught a one-week seminar on “Bioethics and the Law” (May, 2006)

**BROWN & BAIN, P.A.**

Phoenix, Arizona  
Associate, General Litigation (1991-1994) Summer Associate (1989)

**KEMP, SMITH, DUNCAN & HAMMOND**

Albuquerque, New Mexico  
Summer Associate (1988)

**COURSES & SEMINARS TAUGHT**

**Courses**

Constitutional Law I  
Constitutional Law II  
Critical Race Theory  
Federal Indian Law I  
Federal Indian Law II  
International Indigenous Rights  
Property

**Seminars**

American Indian Health Law and Policy  
Biodiversity  
Bioethics  
Cultural Resources  
International Indigenous Rights  
Tribal Environmental Policy  
Tribal Law and Government LL.M. Seminar

## **PUBLICATIONS**

### **Casebook**

Casebook (co-authored with Carole Goldberg, Kevin Washburn, and Elizabeth Rodke Washburn), AMERICAN INDIAN LAW: NATIVE NATIONS AND THE FEDERAL SYSTEM (Matthew Bender, Lexis-Nexis, 6th ed. 2010) (co-author since 2003, 4<sup>th</sup> Ed. co-authored with Robert N. Clinton and Carol E. Goldberg)

### **Book Chapters**

*Indigenous Peoples and Cultural Sustainability: The Role of Traditional Knowledge*, chapter for edited volume by Melissa Nelson and Dan Schilling, *Keepers of the Green World: Traditional Ecological Knowledge and Sustainability* (manuscript under review by Cambridge University Press, New Directions in Sustainability and Society Series).

*International Trade in Indigenous Cultural Heritage: An Argument for Indigenous Governance of Cultural Property* (chapter in Chrisoph Beat-Graber, et al. INTERNATIONAL TRADE IN INDIGENOUS CULTURAL HERITAGE: LEGAL AND POLICY ISSUES, Edward Elgar Press, London, England, 2013).

*Climate Change and Indigenous Peoples: Comparative Models of Sovereignty* (chapter in Randall Abate and Elizabeth Kronk (eds), CLIMATE CHANGE AND INDIGENOUS PEOPLES: THE SEARCH FOR LEGAL REMEDIES, Edward Elgar Press, London, England, 2013).

*The Story of Dann v. United States: Property, Politics and American 'Justice'*, INDIAN LAW STORIES, edited by Carole Goldberg and Kevin Washburn, Foundation Press (2010)

*Native Women and Leadership: An Ethics of Culture and Relationship*, INDIGENOUS FEMINISM, edited by Shari Huhndorf, University of British Columbia Press (2010)

*Cultural Sovereignty and Energy Development: Creating a Land Ethic for the 21st Century*, ENERGY DEVELOPMENT IN INDIAN COUNTRY, edited by Sherry Smith, School of American Research Press (2010)

*Who Controls Native Cultural Heritage? "Art," "Artifacts," and the Right to Cultural Survival*, in James A.R. Nafziger and Ann M. Nicgorski eds., CULTURAL HERITAGE ISSUES: THE LEGACY OF CONQUEST, COLONIZATION, AND COMMERCE Martinus Nijhoff Publishers (2009)

*Indigenous Treaty Rights: Sacred obligations, Intercultural Justice and the Discourse of Treaty Rights*, in Anthony J. Connolly (ed.), *INDIGENOUS RIGHTS*, Ashgate Publishing (2009)

*How the Land Was Taken: The Legacy of the Lewis and Clark Expedition for Native Nations*, in George Horse Capture and Duane Champagne, eds., *AMERICAN INDIAN NATIONS: YESTERDAY, TODAY AND TOMORROW*, Altamira Press (2007) at pp. 240-79

*Acknowledging the Past to Heal the Future: The Role of Reparations for Native Nations*, in Jon Miller and Will Kymlicka (eds.), *REPARATIONS*, Oxford Press (2007)

*The BIA's Apology to Native Americans: An Essay on Collective Memory and Collective Conscience*, by Elazar Barkan and Alexander Karn (eds.) in *TAKING WRONGS SERIOUSLY, APOLOGIES AND RECONCILIATION*, Stanford University Press (2006)

*Tribal Sovereignty and Intergovernmental Cooperation: Understanding Western Water Conflicts*, in John E. Thorson, Bonnie G. Colby, and Sarah Britton (eds.), *TRIBAL WATER RIGHTS: ESSAYS IN CONTEMPORARY LAW, POLICY, AND ECONOMICS*, University of Arizona Press (2006)

*Tribal Environmental Policy and National Development Priorities*, Peter French and Jason Short (eds.) in *WAR AND BORDER CROSSINGS: ETHICS WHEN CULTURES CLASH* (2005)

*Land, Culture, and Community: Envisioning Native American Sovereignty and National Identity in the Twenty-First Century*, in Duane Champagne, *THE FUTURE OF INDIGENOUS PEOPLES: STRATEGIES FOR SURVIVAL AND DEVELOPMENT*, UCLA American Indian Studies Center and Ismael Abu-Saad (eds.) (2003)

*Indigenous Groups and American Democracy: Substantive Approaches to Cultural Pluralism*, in Sistare, May & Francis (eds.), *GROUPS AND GROUP RIGHTS*, University of Kansas Press (2001)

*Marginalization and Political Identity: The Experience of Native Americans*, in Yolanda Estes, Arnold Lorenzo Farr, Patricia Smith, Clelia Smyth, et al. (eds.), *MARGINAL GROUPS AND MAINSTREAM AMERICAN CULTURE*, University of Kansas Press (2000)

*Indigenous Rights and Archaeology*, in *NATIVE AMERICANS AND ARCHAEOLOGISTS: STEPPING STONES TO COMMON GROUND*, Nina Swidler, Kurt Dongoske, Roger Anyon, Alan Downer, Society of American Archaeology, Altamira Press (1997)

## **Articles**

*Indigenous Human Rights and the Ethics of Remediation: Redressing the Legacy of Radioactive*

*Contamination for Native Peoples and Native Lands*, 13 SANTA CLARA J. INT'L L. 203 (2015).

*Exploring Pathways to Trust: A Tribal Perspective on Data Sharing*, (2<sup>nd</sup> co-author, with Dr. Rosalina James (lead author), and others from the University of Washington, including Dr. Wylie Burke), 16(11) JOURNAL OF GENETICS IN MEDICINE 820 (2014).

*Climate Change and Indigenous Peoples: Comparative Models of Sovereignty*, 26 TULANE ENVIRONMENTAL LAW JOURNAL 239 (2013)

*A Philosophy of Hope and a Landscape of Principle: The Legacy of David Getches's Federal Indian Law Scholarship*, 84(1) U. COLO. L. REV. 155 (2013).

*NAGPRA and the Problem of Culturally Unidentifiable Remains: The Argument for a Human Rights Framework*, 44(2) ARIZONA STATE L.J. 809 (2012).

*Indigenous Peoples and Epistemic Injustice: Science, Ethics, and Human Rights*, 87(4) WASHINGTON LAW REVIEW 1133 (2012).

Book Review, WALTER ECHO-HAWK, IN THE COURTS OF THE CONQUEROR: THE 10 WORST INDIAN LAW CASES EVER DECIDED, 27(1) WICAZO SA REVIEW 130 (2012).

*Forging the Road Ahead: An Essay on Justice and Transformation in Legal Education*, 2 LAW JOURNAL FOR SOCIAL JUSTICE 103 (2011).

*Reconceptualizing Tribal Rights: Can Self-Determination Be Actualized within the U.S. Constitutional Structure?*, 12(4) LEWIS & CLARK L. REV. 923 (2011).

*Indigenous Women and International Human Rights Law: The Challenges of Colonialism, Cultural Survival, and Self-Determination*, 15(1) UCLA JOURNAL OF INTERNATIONAL LAW AND FOREIGN AFFAIRS 187 (2010).

*Keynote Address: Indigenous Peoples and Global Climate Change: Intercultural Models of Climate Equity*, 25 J. ENVTL. L. & LITIG. 7, (2010)

*Native Nations and Museums: Developing an Institutional Framework for Cultural Sovereignty*, 45 TULSA L. REV. 3, (2009)

*Climate Change, Sustainability, and Globalization: Charting the Future of Indigenous Environmental Self-Determination*, 4 ENVTL. & ENERGY L. AND POL'Y J. 188, (2009)

Book Review, REBUILDING NATIVE NATIONS: STRATEGIES FOR GOVERNANCE AND DEVELOPMENT, 33(2) AMERICAN INDIAN CULTURE AND RESEARCH JOURNAL, (2009)

*Surviving the War by Singing the Blues: The Contemporary Ethos of American Indian Political Poetry*, article reprinted in GATHERING NATIVE SCHOLARS: UCLA'S FORTY YEARS OF AMERICAN INDIAN CULTURE AND RESEARCH, (2009)

*Indigenous People and Environmental Justice: The Impact of Climate Change*, 78(4) UNIVERSITY OF COLORADO LAW REVIEW 1625, (Fall 2007)

*Cultural Challenges to Biotechnology: Native American Genetic Resources and the Concept of Cultural Harm*, 35(3) THE JOURNAL OF LAW, MEDICINE & ETHICS 396, (Fall 2007)

*Introduction to Symposium on Genome Justice: Genetics and Group Rights*, 35(3) THE JOURNAL OF LAW, MEDICINE & ETHICS 352-55, (Fall 2007) (Co-editor with Dr. Joan McGregor, of Symposium)

*Going Home Again: Reactions to the Heard Museum's Newest Permanent Exhibit*, NATIVE PEOPLES MAGAZINE, (Jan/Feb 2006)

*What does it Mean "To Build a Nation"? Reimagining Indigenous Political Identity in an Era of Self-Determination*, 7 (1) ASIAN-PACIFIC LAW AND POLICY JOURNAL 38, (Winter 2006)

*Challenges to Sacred Sites Protection*, 83 (4) DENVER UNIVERSITY LAW REVIEW 963, (2006)

*The New Challenge to Native Identity: an Essay on "Indigeneity" and "Whiteness"*, 18 WASHINGTON UNIVERSITY JOURNAL OF LAW AND POLICY 55, (2005)

*Engaging the Spirit of Racial Healing within Critical Race Theory: An Exercise in Transformative Thought*, 11 MICHIGAN JOURNAL OF RACE AND LAW 21, (2005)

*The Conflict Between the 'Public Trust' and the 'Indian Trust' Doctrines: Federal Public Land Policy and Native Nations*, 39 TULSA L. REV. 271, (2003)

*The Challenge of 'Differentiated Citizenship': Can State Constitutions Protect Tribal Rights?* 64 MONT. L. REV. 199-244, (2003)

*Tribalism, Constitutionalism, and Cultural Pluralism: Where do Indigenous Peoples Fit Within Civil Society?* 5 UNIVERSITY OF PENNSYLVANIA JOURNAL OF CONSTITUTIONAL LAW 357, (2003)

*Cultural Sovereignty: Native Rights in the 21st Century, Introduction*, 34 ARIZONA STATE LAW JOURNAL, (Spring 2002)

*Reclaiming Native Stories: An Essay on Cultural Appropriation and Cultural Rights*, 34 ARIZONA STATE LAW JOURNAL 299, (Spring 2002)

*Tribal Membership and 'Indian Status': The Post-Martinez World in Federal Indian Law*, in NATIVE AMERICAS 19-23, (2002)

*Land, Culture and Community: Envisioning Native American Sovereignty and National Identity in the 21st Century*, 2 (2) HAGAR INTERNATIONAL SOCIAL SCIENCE REVIEW 183-200, (2001)

*Contaminated Collections: An Overview of the Legal, Ethical and Regulatory Issues*, CONTAMINATED COLLECTIONS: PRESERVATION, ACCESS AND USE. Proceedings of a Symposium Held at the National Conservation Training Center, Shepherdstown, West Virginia, Collection Forum 2001: 17 (1-2):14-29, (April 2001)

*Land Culture, and Community: Reflections on Native Sovereignty and Property in America*, 34 INDIANA L. REV. 1291, (2001)

*Rethinking the Tribal Sovereignty Doctrine: Cultural Sovereignty and the Collective Future of Indian Nations*, co-authored with Wallace Coffey, 12 STAN. L. & POL'Y REV.191, (2001)

*Sacred Obligations: Intercultural Justice and the Discourse of Treaty Rights*, 47 UCLA LAW REVIEW 1615, (2000)

*Privileging Claims to the Past: Ancient Human Remains and Contemporary Cultural Values*, 31 ARIZ. ST. L. J. 583, (1999)

*American Indians and the Politics of Recognition: Soifer on Law, Pluralism, and Group Identity*, 22 (2) LAW AND SOCIAL INQUIRY 359 (1997)

*Indigenous Peoples' Claims to Cultural Property: A Legal Perspective*, MUSEUM ANTHROPOLOGY 21(3):5 (Winter 1997)

*Negotiating Economic Survival: The Consent Principle and Tribal State Compacts Under the Indian Gaming Regulatory Act*, 29 ARIZ. ST. L. J. 25 (1997)

*Tribal Environmental Policy in an Era of Self-Determination: The Role of Ethics, Economics, and Traditional Ecological Knowledge*, 21 VT. L. REV. 225 (1996)

Commentary on John Harbison, *The Downstream People: Treating Indian Tribes as States under the Clean Water Act*, 71 N.D. L. REV. 505 (1995)

*Separate Sovereigns, Civil Rights, and the Sacred Text: The Legacy of Justice Thurgood Marshall's Indian Law Jurisprudence*, 26 ARIZ. ST. L. J. 495 (1994)



*Economic Development on the Reservation: A Survey of Relevant Environmental Considerations*, ARIZONA ATTORNEY (July 1993)

*Changing Women: The Crosscurrents of American Indian Feminine Identity*, 12(1) AMERICAN INDIAN CULTURE AND RESEARCH JOURNAL (1988), reprinted in Vicki L. Ruiz & Ellen Carol DuBois, *Unequal Sisters: A Multicultural Reader in U.S. Women's History*, (Routledge 1994)

*Surviving the War by Singing the Blues: The Contemporary Ethos of American Indian Political Poetry*, 10(3) AMERICAN INDIAN CULTURE AND RESEARCH JOURNAL, (1986)

*Review of Ceremony by Leslie Marmon Silko*, 3(3) AMERICAN INDIAN CULTURE AND RESEARCH JOURNAL, (1980)

## **CONFERENCE PRESENTATIONS & INVITED SCHOLARLY LECTURES**

### **2014**

“*Cultural Sovereignty and Indigenous Sustainability*,” keynote presentation for ASU Conference on Tribal Energy Development, Indian Legal Program, November 21, 2014.

“*Legal and Ethical Issues Surrounding the Storage of Native American Genetic Samples and Data-Sharing*,” presentation for 25<sup>th</sup> Annual Native Health Research Conference, Phoenix, AZ (June 3, 2014)

“*The Protection of Indigenous Cultural Heritage under Domestic and International Law*,” speaker for Indian Law Conference sponsored by Muscogee Creek Nation, Tulsa, OK (May 15-16, 2014).

Workshop on Indigenous Food Sustainability, served as facilitator/participant for event held at Heard Museum (May 1, 2014)

“*Native Americans and Reparations*,” presentation for University of New Mexico seminar (via Skype) (Apr. 17, 2014)

Keynote address for Mesa Community College Annual American Indian Academic and Artisan’s Conference (Apr. 15, 2014).

“*Indigenous Sustainability and the Issue of ‘Food Sovereignty’*,” presentation for Federal Bar Association’s Annual Indian Law Conference, Panel on International Law: Indigenous Issues on an International Grid, Santa Fe, NM (April 10-11, 2014).

“*Principles of Tribal Sovereignty*,” Presentation for Tribal Community Planning Program at

ASU, March 28-29, 2014.

Keynote Speaker for Gates Millennium Scholars Workshop, ASU (Mar. 1, 2014)

“*Cultural Sovereignty and Economic Development*,” invited speaker for ASU conference on Tribal Economic Development, Indian Legal Program (Feb. 27-28, 2014).

“*Indigenous Sustainability and Energy Production on the Navajo Nation*,” presentation for Summit on Tribal Entrepreneurship on the Western Navajo Nation, sponsored by Global Institute of Sustainability at ASU, Feb. 5, 2014.

“*Indigenous Human Rights and the Ethics of Remediation: Redressing the Legacy of Uranium Contamination for Native Peoples and Native Lands*,” paper and presentation for Symposium on Environment and Human Rights, Santa Clara Journal of International Law, January 24-25, 2014.

## 2013

World Intellectual Property Organization Workshop on Indigenous Knowledge, Geneva Switzerland, December 4-6, 2013. Served as Workshop facilitator, also gave presentations to guide Indigenous participants on the legal issues that are embedded in the on-going Treaty process.

“*Reparative Justice and the Repatriation of Indigenous Cultural Heritage: The Conundrum of “Moral Rights” versus “Legal Rights*,” De Paul University Law School, Conference on International Restitution and Repatriation, November 14, 2013

“*Selling the Sacred: International Trade and Indigenous Cultural Heritage*,” ASU American Indian Scholar Series, Public Lecture, November 12, 2013

Imagining Communities, Technologies, Responsibilities and Justice in the Anthropocene, Nov. 8-10, 2013 (I was an invited speaker, gave paper on “*Indigenous Sustainability and Environmental Justice*”).

\*Grant funding is from Mellon Foundation, assisted by seed grant from College of Liberal Arts and Sciences

“*The Future of Food in the Anthropocene*,” Nov. 7, 2013 (I am a co-PI with Prof. Joan McGregor, Philosophy, served as facilitator/discussant for Workshop 1)

ASU Institute for Humanities Research Workshop/Conferences (Nov. 7-10, 2013):

“*Free, Prior and Informed Consent: Implementation Challenges for U.S. Domestic Law*”, paper presented for University of Colorado, Boulder, Conference on “Free, Prior, and Informed Consent: Pathways for a New Millenium.” (Nov. 1, 2013)

“*Indigenous Peoples and First Foods: The Cultural Landscape of Food Sustainability in an Age of Bioengineering*,” presentation for Symposium on “The Cultural Politics of Seeds,” sponsored by Center for the Study of Women, University of California, Los Angeles (May 17, 2013).

“*Indigenous Peoples and Cultural Sustainability: The Role of Traditional Knowledge*,” paper presented at Workshop on Traditional Ecological Knowledge, Amerind Institute, Dragoon, AZ (Apr. 26-28, 2013).

Panelist for Conference sponsored by ASU Indian Legal Program: “*Can International Law Support Changes to Federal Indian Policy?*” Implementing the U.N. Declaration on the Rights of Indigenous Peoples, (Apr. 19, 2013).

“*Pioneering the Sacred: Indigenous Peoples and the Genome Commons*,” Invited Public Lecture at University of Washington (sponsored by Institute for Public Health Genetics and School of Law) (Apr. 17, 2013).

“*Identity as a Driver of Sovereignty: Indigenous Women and Identity Harms*,” presentation for 38th Annual Indian Law Conference of the Federal Bar Association (April 11-12, 2013).

“*To Protect and Serve: Commentary on Fruitville Station Film*,” speaker on civil rights for community event sponsored by Black Law Student’s Association at the Sandra Day O’Connor College of Law (Mar. 22, 2013).

“*Indigenous Peoples and Epistemic Injustice: Science, Ethics, and Human Rights*,” presentation for ASU Indian Legal Program Speaker’s Series (Mar. 7, 2013).

“*Superdiversity and Cultural Production: Where do Native Nations Fit (or do they?)*,” presentation for Conference on “Superdiversity California Style: Understandings of Race, Civil Rights, Governance and Cultural Production,” University of California, Los Angeles (Feb. 28-Mar. 1, 2013).

“*Indigenous Sovereignty and Cultural Sustainability: Protecting Native Lands and Native Nations*,” Keynote speaker for 14th Annual Conference of the American Indian Studies Association (ASU, Feb. 7, 2013).

## **2012**

“*Human Rights Accountability: A Reparative Justice Perspective*,” presentation for Conference on Indian Tribes and Human Rights Accountability, Michigan State University College of Law

(Oct. 4-5, 2012).

2012 World Indigenous Lawyer's Conference, University of Waikato, Hamilton, New Zealand. Presentations on Comparative Indigenous Land Rights and Indigenous Sovereignty (Sept. 5-8, 2012).

*"Indigenous Peoples and Sustainable Development,"* presentation for University of Paris, Descartes (June 26, 2012)

Speaker and participant, Roundtable on Indigenous Cultural Rights, ASU College of Law (June 18-19, 2012).

*"Indigenous Peoples and Climate Adaptation,"* invited presentation for Climate Adaptation Futures: Second Annual International Climate Adaptation Conference, University of Arizona (May 29-31, 2012).

*"Native Peoples and National Museums: Political Reconciliation and the Ethics of Memory,"* invited paper for Material Memory Symposium, Gilcrease Museum, Tulsa, OK (May 18-19, 2012).

*"The Legacy of David Getches' Indian Law Scholarship,"* presentation for the University of Colorado Law School's Symposium on the Life and Work of David Getches (April 26-27, 2012). Participant, American Law Institute Indian Law Conference, Washington, D.C. (Mar. 29, 2012).

*"The Politics of Inclusion: Indigenous Peoples and U.S. Citizenship,"* invited paper for Born in the USA: The Politics of Birthright Citizenship in Historical Perspective, University of Maryland, College Park, MD (Mar. 29-30, 2012).

*"Indigenous Women and International Human Rights Law,"* presentation for Luce Conference, "Religion and International Affairs: Through the Prism of Rights and Gender," (Mar. 15-16, 2012).

*"Indigenous Sovereignty and Self-Determination,"* invited presentation for Transitions Conference, American Indian Law Center, Inc., Isleta Pueblo, NM (Feb. 28, 2012).

*"Indigenous Peoples and Epistemic Injustice: Science, Ethics, and Human Rights,"* invited speaker for colloquium University of Washington School of Law (Feb. 17, 2012).

*"Indigenous Rights and Genomic Research: Developing Appropriate Data-Sharing Policies,"* invited speaker for Conference on Exploring Pathways to Trust, Center for Genomics and Healthcare Equality at University of Washington (Feb. 16, 2012).

*Indigenous Peoples and Epistemic Injustice: Science, Ethics, and Human Rights*, invited keynote for Association for the Advancement of American Science (AAAS) Conference on Science and Human Rights, Washington, D.C. (Jan. 23, 2012).

AALS Annual Meeting (January 7, 2012) Presentation on *Repatriation and Native Identity* for Section on Law and Anthropology (Jan. 7, 2012).

Presentation on *Tribal Climate Adaptation Policy* for Environmental Law Section, panel on Climate Justice (commentary will be published in Environmental Law Journal).

## 2011

*“The Politics of Inclusion: Indigenous Peoples and U.S. Citizenship,”* Seeking Justice Lecture, Arizona State University (Nov. 16, 2011).

Invited participant, Conference on Climate Change and Tribal Resource Management, University of Georgia (Aug. 26-27, 2011).

*“Native Nations and the Reconciliation Movement,”* invited speaker/participant, Workshop on Law, Religion, and Culture, University of Colorado Law School (July 21, 2011).

*“The Role of Cultural Sovereignty in Promoting Indigenous Self-Determination,”* invited keynote for Te Hunga Roia Maori o Aotearoa Conference, Waikato University, Hamilton New Zealand (July 1, 2011).

Invited Participant, University of Georgia conference on *“The Impact of Climate Change on Tribal Resource Management,”* sponsored by the Institute of Native American Studies and the U.S. Forest Service. (Aug. 26-27, 2011)

Invited speaker/participant, *“Native Nations and the Reconciliation Movement”*, University of Colorado Law School’s summer “Workshop on Law, Religion, and Culture” co-sponsored by Michigan State University’s Indigenous Law Program in Boulder, Colorado (July 21, 2011)

*The Role of Cultural Sovereignty in Promoting Indigenous Self-Determination*, Keynote address for the annual conference of the Maori Law Society (Te Hunga Roia Maori o Aotearoa) at Waikato University in Hamilton, New Zealand (July, 1, 2011)

*“The Power of Illumination: Belonging to a Knowledge Community”*, commencement speaker, Nova Southeastern University, Fort Lauderdale, Florida (June 12, 2011)

*Indigenous Human Rights, Domestic Civil Rights, and the Ethics of Pluralism*, presentation for “Legal Pluralism in Latin America: Challenges & Comparative Perspectives” (hosted by University of California, San Diego, Center for Iberian Latin American Studies and co-sponsored by the California Western School of Law) La Jolla, California (May 5-6, 2011)

*Cultural Sovereignty and Tribal Energy Development: Creating a Land Ethic for the Twenty-First Century*, presentation for “Treaty to Trust to Carcieri: The Economic Future for Indian Lands”, Sponsored by the Indian Legal Program, Arizona State University, Tempe, Arizona (April 28, 2011)

*Indigenous Women and International Human Rights Law: The Challenges of Colonialism, Cultural Survival, and Self-Determination*, presentation for “Rights and Their Translation into Practice” University of Arizona, Tucson, Arizona (April 23, 2011)

*Reconceptualizing Tribal Rights: Can Self-Determination be Actualized within the U.S. Constitutional Structure*, lecture and paper for Lewis and Clark Law Review Symposium on “The Future of International Law in Indigenous Affairs: The Doctrine of Discovery, the United Nations, and the Organization of American States” Portland, Oregon, (April 15, 2011)

*History of Federal Indian Law, and Jurisdiction in Indian Country*, for “Indian Law 101” New Mexico Bar Association CLE Conference, Albuquerque, New Mexico (April 14, 2011)

Invited speaker for panel on *Hot Issues in Federal Indian Law*, “Best Practices and Continuing Challenges in Federal Indian Law” annual Federal Bar Association Conference on Federal Indian Law, Santa Fe, New Mexico (April 7-8, 2011)

Invited speaker for panel on *Defensive Sovereignty: Property, Race and Resistance*, Critical Race Theory Symposium at UCLA School of Law, Los Angeles, California (April 1-2, 2011)

*The Legacy of Montana v. U.S.: A Study on Property, Wealth and Inequality*, presentation for “Montana v. United States: Pathmarking the Field of Indian Law for Three Decades and Counting” sponsored by UNM School of Law, Albuquerque, New Mexico (March 25, 2011)

*Legal Transformation through Critical Scholarship*, presentation for “Cultivating Native Intellect and Philosophy: A Community Symposium Recognizing and Discussing the Contributions of Christine Zuni Cruz” sponsored by UNM School of Law, Albuquerque, New Mexico (March 10, 2011)

*The Legal Foundation of Tribal Sovereignty*, presentation for annual Transitions Conference for Native leaders sponsored by the American Indian Law Center, Albuquerque, New Mexico, (March 3-4, 2011)

*The Leadership of Native Women in the Legal Academy*, presentation for “Gender Justice & Indian Sovereignty: Native American Women and the Law” Thomas Jefferson Law School, San Diego, California (February 18, 2011)

*International Trade in Indigenous Cultural Heritage: An Argument for Indigenous Governance of Cultural Property*, keynote and paper for “International Trade in Indigenous Cultural Heritage” Lucerne, Switzerland, via Skype, (January 18, 2011)

## **2010**

Speaker and Conference Chair, *New Directions in Native Health*, Sponsored by ASU Indian Legal Program, Tempe, Arizona (November 5, 2010)

*Cultural Sovereignty and Cultural Property: The Legal Context of Indigenous Claims to “Art” and “Artifacts”* 68th Annual Meeting of the American Society for Aesthetics on “Crossing Borders: Exploring Connections Between Philosophical Aesthetics and Other Studies of the Arts”, Victoria, British Columbia, (October 28, 2010)

*Duty to Rescue, Organ Donation Policy, and Takings*, American Society for Bioethics & Humanities 2010 Annual Meeting, San Diego, California, (October 22, 2010)

*Sovereignty and Education*, American Indian Leadership Program, Penn State University, University Park, Pennsylvania, (October 13, 2010)

*The Future of Tribal Self-Determination: Does U.S. Federal Indian Law Meet International Standards for Indigenous Rights*, The University of Tulsa NALC Conference on “International Law: Future Impacts on the Tribal-Federal Relationship”, (October 8, 2010)

Workshop participant, prepared paper on the U.N. Declaration on Indigenous Rights for meeting with officials at the U.S. Dept. of Interior, in preparation for their consultation with tribal leaders. (Washington, D.C. Sept. 24, 2010).

Speaker, Health Care Summit, Washington DC, (October 5, 2010)

Speaker and Panel Chair, *Tribal Self-Determination & Health Governance*, The American Society of Law, Medicine and Ethics: “Using Law, Policy, and Research to Improve the Public’s Health, A National Conference”, Atlanta, Georgia, (September 14, 2010)

Presentation on *Civil Jurisdiction in Indian Country* for Tribal Skills College, ASU College of Law (May 17, 2010).

Keynote Speaker for Coast Salish Summit on Climate Change, Tulalip WA, (April 26-27, 2010)



*The Future of Healthcare Administration in Indian Country: Harmonizing the Federal Trust Responsibility with Tribal Self-Determination*, Warrior Spirit Indigenous Psychology Conference, (April 22, 2010)

*United States-Tribal Relations: Does U.S. Indian Policy Meet International Standards for Indigenous Rights?*, University of Idaho Bellwood Lecture Series, (April 16, 2010)

*Reconceptualizing Tribal Sovereignty within Federal Indian Law: Can Self-Determination be Actualized within the American Constitutional Structure?*, Federal Bar Association Indian Law Conference, (April 8, 2010)

Moderator, ASU Indian Legal Program's Symposium on Tribal Energy Economies, Tempe, Arizona (March 25-26, 2010)

Presentation on "Tribal Sovereignty and Federal Indian Law" for Conference on "Transitions: New Directions in Tribal Leadership", sponsored by the American Indian Law Center, Inc. and held at Hyatt Regency Tamaya Resort, (March 22-23, 2010)

Lunch Speaker, Phoenix Chapter of the Federal Bar Association, (March 18, 2010) Speaker,

UCLA Critical Race Theory Symposium, (March 11-12, 2010)

Speaker, Indian Education Conference, hosted by ASU College of Education, (February 19, 2010)

Speaker, ASU Faculty Women's Association Leadership Summit, (February 17, 2010).

Conference Chair, ASU Indian Legal Program's Symposium on Repatriation at 20, (January 29, 2010)

*Indigenous Women and International Human Rights Law*, UCLA Symposium on International Human Rights, (January 21, 2010)

## **2009**

Lead Presenter, Uniform Laws Commission meeting on Collateralization of Real Property Interests in Indian Country, (December 11, 2009)

Speaker, National Association of Attorney General's annual conference, panel on State-Tribal Relations, (December 2, 2009)

Lecture on "The Challenge of Pluralism: Native Nations and U.S. Justice," for University of Maryland Diversity Council Lecture Series, (November 9, 2009)

Presentation on *Tribal Sovereignty and Education* for Navajo Nation's Education Conference

held at Fort McDowell, (November 6, 2009)

Speaker, Oregon Tribes Climate Change Summit, (October 2009)

Inaugural Visiting Oregon Tribes Professor at the University of Oregon College of Law and featured speaker for the annual Rennard Strickland Lecture on *Native Nations and Climate Change: Building an Ethics of Environmental Stewardship*, (October 2009)

Keynote Speaker for University of Oregon's Journal of Environmental Law and Litigation Symposium on *Advocating for an Environment of Equality: Legal and Ethical Duties in a Changing Climate*, (September 11, 2009)

Presentation on *The Contemporary Context of State-Tribal Relations* for the Arizona State Legislature and Native American Caucus, (May 20, 2009)

*Native Nations and Museums: Developing an Institutional Framework for Cultural Sovereignty*, University of Tulsa College of Law, Symposium on "Exhibiting Culture: Museums and Indians", (May 15, 2009)

*Museums and Indians*, panel presentation at University of Tulsa College of Law Native American Law Center Symposium "Exhibiting Culture: Museums and Indians", (May 15, 2009)

*The Roberts Court and the Native Trust Cases*, presentation for Conference on Tribal Justice: The Supreme Court and the Future of Federal Indian Law, Harvard Law School, (April 6, 2009)

*Indigenous Women and International Human Rights Law: Challenges of Colonialism, Cultural Survival and Self-Determination*, University of Hawaii conference on "Indigenous Women's Rights: Conflicts and Challenges for Today's Indigenous Women," put on by the *Asian-Pacific Law & Policy Journal* and Ka Huli Ao Center for Excellence in Native Hawaiian Law, (March 12, 2009)

*The Story of Dann v. United States*, presentation for Indian Law Stories Conference, UCLA Law School, (March 6, 2009)

*Judicial Reasoning in Cases of Cultural Conflict*, at the University of Nebraska College of Law's Indian Legal Education Initiative, (Feb. 27, 2009)

*Tribal Sovereignty and Federal Policy*, presentation for conference on Transitions in Governance, sponsored by the American Indian Law Center, Inc., New Mexico, (February 23-24, 2009)

*Climate Change, Sustainability and Globalization: Charting the future of Indigenous Environmental Self-Determination*, presentation for Conference on Sustainability, University of Houston Law School, (February 5-6, 2009)

*Sustainability: Moving from Theory to Practical Application*, University of Houston sustainability symposium sponsored by the Center's Environmental & Energy Law & Policy Journal, (Feb. 6, 2009)

*Making the Transition from Law Practice to Law Teaching*, presentation for Arizona State Bar Leadership Conference, Phoenix, AZ, (January 16, 2009)

## **2008**

*Alternative Frameworks for the Legal Protection of Cultural Expression*, presentation for Conference on Traditional Cultural Expression, sponsored by the United States Libraries and Archives, Washington, D.C., (November 12-14, 2008)

Participant and Facilitator, Workshop on *Genomics, Governance and Indian Tribes*, ASU College of Law, (Nov. 6-7, 2008)

*Concepts of Intellectual Property and Cultural Property in Tribal Research Codes*, presentation for conference on “Future Directions of Tribal Health Research in Arizona,” sponsored by the Inter-Tribal Council of Arizona, (October 30-31, 2008)

*Native Nations and the Spirit of Reconciliation*, keynote speaker for 19<sup>th</sup> Annual Residential Institute, Nova Southeastern University, (October 19, 2008)

Presentation on the Ethical, Social and Economic Implications of Indian gaming for ASU Symposium on Indian Gaming (with Sam Deloria), (October 16-17, 2008)

*Current Challenges for Tribal Forest Management Policy*, presentation for conference on “The Federal Lands Agenda for the 21<sup>st</sup> Century: Options for the Next Administration,” University of Montana School of Law, (September 22-24, 2008)

*Tribal Sacred Places and Cultural Resources on Public Lands*, at the ABA Environment, Energy, and Resources Law Summit: 16th Section Fall Meeting, (September 17-20, 2008)

*Native Nations and Transformative Justice*, presentation for Conference on Transformative Justice in Communities of Color, University of California, Berkeley, (September 11-12, 2008)

*Native Nations and the Spirit of Reconciliation*, Conference on Managing Conflict and Removing Barriers to Collaborative Decision making, sponsored by Center for Alternative Dispute Resolution, Maryland, (June 19-20, 2008)

*Native Norms of Sustainability and Community Development*, presentation for Conference on Sustainable Development, University of Colorado, Boulder, (June 4-6, 2008)

*Native American Religious Freedom and the Status of Repatriation*, Conference on American Indian Religious Freedom hosted by Al Neuharth Media Center, University of South Dakota, (May 6-8, 2008)

*Genetic Research and Native Peoples: Emerging Legal and Ethical Issues*, National Human Genome Institute Conference on the Ethical, Legal, and Social Implications of Genetic Research, (May 1-3, 2008).

*Genetic Research and Native Peoples: Emerging Legal and Ethical Issues*, paper given at Warrior Spirit Indigenous Psychology conference, Albuquerque, NM, (April 24-25, 2008)

*Climate Change, Sustainability and Globalization: Charting the Future of Indigenous Environmental Self-Determination*, paper given at Symposium on Climate Change and Human Rights, University of Iowa Law School, (Feb. 15, 2008)

*Cultural Challenges to Biotechnology: Native Americans and Genetic Research*, lecture given at University of Iowa School of Law as part of its Distinguished Faculty Lecture Series, (January 31, 2008)

## **2007**

*Native Nations and the Spirit of Reconciliation: The Global Context of Indigenous Peacemaking*, Keynote Address for Annual Conference of Association of Conflict Resolution, (October 27, 2007)

Commentator, *Indians and Energy: Exploitation and Opportunity in the American Southwest*, Symposium and book project sponsored by the School of American Research, Santa Fe New Mexico. I was invited to do the closing chapter for the book, which entails preparing a commentary on the papers by an interdisciplinary group of scholars, (September 28, 2007)

Presentation on *The Laws Regulating Indian Art and Artifacts*, sponsored by Heard Museum Guild, (September 19, 2007)

Presentation on *Civil Jurisdiction in Indian Country*, Indian Law 101 (co-sponsored by ASU Indian Legal Program and University of Seattle Law School), Seattle, WA, (June 22, 2007)

*Cultural Challenges to Biotechnology*, presentation for conference on the Ethics of Population Genomics, University of California, Santa Cruz, (May 17-18, 2007)

Presenter, Conference on 40th Anniversary of Pre-Law Summer Institute, (April 21, 2007)

Commentator, 2007 American Philosophical Association (Pacific Division), Panel on Indigenous Peoples and Traditional Knowledge (prepared comments on papers by Profs Munzer/Raustiala, Lamont and Lacey, & Wolf, (April 7, 2007)

*Global Justice and Indigenous Rights to Genetic Resources and Traditional Knowledge*, presentation for 2007 Information Ethics Roundtable, University of Arizona, (March 23-24, 2007)

*Indigenous Peoples and Environmental Justice: The Impact of Climate Change*, paper given at Symposium on Climate Change, University of Colorado Law School, (March 16-17, 2007)

## **2006**

*Native Nations and Self-Determination*, presentation for conference on International Indigenous Rights, University of Hawaii, (November 10-13, 2006)

*Current Issues in Implementation of NAGPRA*, presentation for intertribal conference at the Susanville Indian Rancheria, (September 27, 2006)

*Conceptual Challenges to the Protection of Native Cultural Heritage*, paper and presentation for conference on Cultural Heritage at Willamette University, Oregon, (September 12-14, 2006)

*Cultural Trademarks and Indigenous Peoples Intellectual Property Rights*, presentation for Intellectual Property conference, University of Hawaii, (July 29, 2006)

*Storytelling and Native American Jurisprudence*, presentation for Arizona State Bar Conference, (June 15-16, 2006)

*Civil Jurisdiction in Indian Country*, Arizona State Judges' Conference, (June 23, 2006)

Lecture on *Acknowledging the Past to Heal the Future: Native Americans and Reparations*, Distinguished Speaker Series, Duke University, (April 28, 2006)

Lecture on *Native Americans and Reparations: Concepts of Reconciliation and Justice*, Featured Speaker for Native Nations lecture series, University of North Dakota Law School, (April 20, 2006)

Lecture on *What does it Mean to Build a Nation? Reimagining Indigenous Political Identity in an Era of Self-Determination*, American Philosophical Association Conference, Pacific Division, Portland, Oregon, (March 22-23, 2006)

Lecture on *Native Americans and Reparations*, Symposium on "Taking Reparations Seriously,"

Thomas Jefferson School of Law, San Diego, California, (March 18, 2006)

*Tribal Courts and Peacemaking*, presentation for national conference on Alternative Dispute Resolution, Phoenix Law School, (March 3, 2006)

Keynote Address, *Challenges to Sacred Sites Protection*, Symposium on “Borrowing the Land: Cultures of Ownership in the Western Landscape,” University of Denver Law School, (February 17, 2006)

Indian Law 101, Lecture on *Civil Jurisdiction in Indian Country*, ASU, (February 3, 2006)

Keynote Address, *The Politics of Repatriation Law*, UCLA Conference on “Sharing Interpretations: California Repatriation Law,” San Manuel Indian reservation, California, (January 14, 2006)

## **2005**

Lecture on Tribal Sovereignty, ASU West Lifelong Learning Center, (Dec. 15, 2005) Moderator for panel presentation at Trust Conference, (December 1-2, 2005)

Lecture on *Genetic Property and Native American Rights*, University of Washington, (November 16, 2005)

Keynote address, *Native Women and Leadership: An Ethics of Culture and Relationship*, for Symposium on “Women in Tribal and Community Leadership,” University of Oregon, Wayne Morse Center for Law and Politics, (November 10, 2005)

Lecture on *Genetic Property and Native American Rights*, Conference sponsored by Intertribal Council of Arizona, (October 12, 2005)

Lecture on *Genetic Property and Native American Rights*, University of Florida, Gainesville, (October 3, 2005)

Lecture on Civil Jurisdiction in Indian Country, Arizona Attorney General’s office, (Sept. 8, 2005)

Keynote Address, *Native American Women and Leadership: An Ethics of Culture and Relationship*, International Conference on Indigenous Feminism, Calgary, Canada, (August 26, 2005)

*How the Land Was Taken*, American Indian Nations Symposium, Great Falls, Montana, (July 2005)

Presentation on evolving themes in tribal court jurisprudence, Navajo Nation Bar Conference, Las Vegas, Nevada, (June 1, 2005)

Montana State Impaired Driving Assessment team: Native American Issues, Montana State Alcohol Assessment, Helena, Montana, (May 2005)

Victoria Colloquium in Political, Social and Legal Theory, (Spring 2005)

*Adjudicating Culture, Politicizing Law: Legal Strategies for Black and Indigenous Land Rights Struggles in the Americas*, The University of Texas at Austin, (April 2005)

Presentation on Ethics and Indian Law, 30th Annual Federal Bar Association Conference, Albuquerque, NM, (April 15, 2005)

Lecture on *Research Liability: Rights and Responsibilities of Researchers from a Native American Perspective*, Conference sponsored by National Association of Women Judges, Genome Justice Pilot Project, (April 9, 2005)

*What does it mean "to build a Nation"? Reimagining Indigenous Political Identity in an Era of Self-Determination*, Keynote Address at the Asian-Pacific Law and Policy Journal's Symposium at the University of Hawaii, University of Hawaii, (February 2005)

Center for Intellectual Property Law, Distinguished Lecture Series on Native American Intellectual Property Rights, DePaul University, College of Law, Chicago, (February 2005)

Presentation for Michigan Journal of Race and Law Symposium on Future of Critical Race Theory, (February 2005)

## **2004**

*Critical Race Theory and Whiteness*, sponsored by the Journal of Law and Policy, St. Louis, School of Law, Presentation for Washington University Conference, (October 2004)

*Bioethics, Genetics, and Group Rights*, Bioethics Conference, Arizona State University, (Fall 2004)

*Civil Adjudicatory & Regulatory Jurisdiction*, Indian Law 101, Grand Casino Mille Lacs, Hinckley, Minnesota, (August 2004)

Keynote speaker, University of Victoria's Intellectual Property Conference in Vancouver, (July 2004)

*The Ethics of Indian Gaming*, Chautauqua Institute, New York, (July 2004)

Presentation on *Environmental Law and Indigenous Peoples*, for the AALS summer conference in Portland, Oregon, (June 2004)



Presentation on *Reconceptualizing Property Rights* for panel on “the Nature of Property” at the AALS summer conference in Portland, Oregon, (June 2004)

Presentation on Native American “Art” and “Artifacts” for President Crow’s group at Triple Creek, Montana, (May 2004)

Presentation on *The Legacy of the Lewis and Clark Expedition: Contemporary Applications of the Doctrine of Discovery*, for Symposium held at Lewis and Clark College, (May 2004)

Presentation on *Protecting Native Cultures* for Women and Philanthropy Group, Santa Fe, New Mexico, (April 2004)

Presentation on *Racial Healing and Native Americans*, for conference on Race and Justice held at the University of Michigan, (April 2004)

## **2003**

*Native Title in the United States: Reparative Justice or Extinguishment of Liability?* invited paper at the University of Minnesota School of Law, Pattee Lecture Series, (October 2003)

*Native Land Claims in the United States*, invited paper at Conference on Delgamu’ukw, Mabo, and Ysleta: Native Title in Canada, Australia, and the United States, University of Calgary, (September 2003)

*State-Tribal Cooperative Efforts in Protecting Native American Burials, Sacred Objects, and Sacred Sites*, presentation for Conference on “Protecting the Spirits of our Ancestors: Repatriation and Sacred Sites,” Santa Fe, New Mexico, (September 2003)

*The Intersection of Water Quality and Water Quantity*, presentation for the National Tribal Environmental Council Annual Conference, Gila River Indian Community, (April 2003)

Panelist, American Indian Law Day, University of Michigan Law School, American Indian Law Day, (March 2003)

Commentator: Barry Goldwater Conference on American Institutions, “Individual Rights and Tribal Revitalization” Arizona State University, (February 2003)

Presenter, *Civil Adjudicatory & Regulatory Jurisdiction*, Indian Law 101, CLE offered by the Indian Legal Program, Arizona State University, (February 2003)

Ethics Conference, *When Cultures Clash*, Joan and David Lincoln Center for Applied Ethics, Moderator for a panel on Indigenous Peoples and Environmental Conflict, Arizona State

University, (February 2003)

Panelist, *Restoration through Justice & Reconciliation*, Native Hawaiian Advisory Council, Honolulu, Hawaii, (January 2003)

Panelist, *Justice requires reconciliation*, Native Hawaiian Bar Association, Honolulu, Hawaii, (January 2003)

## **2002**

*The Legal Status of Indian Nations: An Overview of Tribal Sovereignty, The Legal Dimensions of Tribal Sovereignty over the Reservation Environment, Current Supreme Court Decisions on Jurisdiction*, Papers and presentations for National Tribal Environmental, Enforcement and Compliance Conference, Reno, Nevada, (April 30, May 1, 2002)

*Native Nations and the Politics of Environmental Restoration: Intercultural Notions of Value, Sustainability and Justice*, Keynote Lecture for University of South Dakota Indian Law Symposium on “Indian Law, Culture & the Environment: A New Dialogue for a New Century”, (April 2002)

*Federalism’s Emerging Threat to Civil Rights: The Case of Native American Nations*, Presentation for Equal Justice Conference, Harvard University, (April 2002)

Native Americans and Reparations: Moral and Legal Considerations, Presentation for American Philosophical Association Conference, (April 2002)

*Preserving Tribal Cultural Heritage Through Cultural Property Laws*, Paper and Presentation for Federal Bar Association’s Indian Law Conference, (April 2002)

Presentation on *NAGPRA: The Issue of Culturally Unidentifiable Remains*, National Congress of American Indians (November 2001), ASU Symposium (December 2001) and the Institute of American Indian Arts, (April 2002)

Joint Colloquium with Donald Fixico and Scott Momaday, Heard Museum, (March 2002)

*Tribalism, Constitutionalism and Cultural Pluralism: Where do Indigenous Peoples fit within Civil Society?*, Paper and Presentation for Symposium on Native Americans and the

Constitution, University of Pennsylvania Law School (Feb. 2002) and University of Colorado Law School (Feb. 2002) and the University of Utah Law School in (April 2002) and University of Arizona’s Colloquium Series on Native Peoples (February 2002)

Native Americans and Reparations, Presentation for AALS Annual Meeting, Section on

Minority Groups Panel on Reparations, (January 2002)

## **2001**

*Who Owns the Past? Dialogue on NAGPRA*, Presentation at Heard Museum, (November 2001)

Presentation on *Nevada v. Hicks*, prepared for Conference sponsored by Arizona Intertribal Council, (October 2001)

*Indigenous Sovereignty and Treaty Rights in the United States*, paper and presentation for Conference on “Indigenous Peoples, Constitutional States, and Treaties or Other Constructive Arrangements between Peoples and States,” Univ. of Seville, Spain, (September 2001)

*Sovereignty and Judicial Federalism: How do we Ensure Justice and Balance in Federal Indian Law?*, Presentation for National Judicial College Program with Supreme Court Justices O’Connor and Breyer, Reno, Nevada, (July 2001)

*The Future of Federal Indian Law*, Presentation for National American Indian Court Judges’ Association at National Judicial College, Reno, Nevada, (July 2001)

*Native American Women and Cultural Survival: A Historical and Contemporary Perspective*, working paper for the Ford Foundation Research Seminar on The Meanings and Representations of Work in the Lives of Women of Color, (June 2001)

*Civil and Criminal Jurisdiction in Indian Country*, Presentation for United States Attorney’s Office, (May, 2001)

Regulatory, Legal and Ethical Issues, *Preservation of Native American and Historical Natural History Collections Contaminated with Pesticide Residues*, The Society for the Preservation of Natural History Collections, National Park Service and the National Museum of the American Indian, (April, 2001)

*Native American Cultural Resource Protection: Property Rights, Religious Freedom, and Cultural Survival*, Institute of American Indian Arts, (April 2001)

*The Conflict between the ‘Public Trust’ and the ‘Indian Trust’ Doctrines: Federal Policy on Land and Cultural Resources*, Federal Bar Association, Indian Law Conference, (April 2001)

Association of American Law Schools Annual Meeting, Pursuing Equal Justice, invited participant at Workshop on Property, Wealth and Inequality, (January 2001)

## **2000**

*Rethinking the Tribal Sovereignty Doctrine: Cultural Sovereignty and the Collective Future of Indian Nations*, Keynote Address for the American Indian Conference, University of Idaho, (November 2000)

*Dividing the Waters*, presentation for Conference of Judges, Masters, and Referees involved in western general stream adjudications, (October 2000)

*Native American Heritage Resources: A Native American Perspective*, presentation for Conference on "Overview of Archeological Protection Law," Department of the Interior, National Center for Cultural Resources, Archeology and Ethnography Program, (September 2000)

Testimony on NAGPRA, Senate Committee on Indian Affairs, (July 2000)

*Reform in American History and Law*, presentation for Fulbright American Studies Institute in Reform in American History and Law at Boston College, (June 2000)

Ford Foundation, Research Seminar on *The Meanings and Representations of Work in the Lives of Women of Color*, invited participant, (June 2000)

*Land, Culture and Community: Envisioning Native American Sovereignty and National Identity in the 21st Century*, presentation for the First International Conference on The Future of Indigenous Peoples, Ben-Gurion, Israel, (May 2000)

*Native American Women and the Politics of Development*, presentation for the First International Conference on The Future of Indigenous Peoples, Ben-Gurion, Israel, (May 2000)

*Sacred Obligations: Intercultural Justice and The Discourse of Treaty Rights*, invited paper presented at Symposium on Race at the Turn of the Century, UCLA School of Law, (February 2000)

## **1999**

*The Morality of Environmental Restoration: Intercultural Notions of Value, Sustainability, and Justice*, invited paper presented at the Conference on Environmental Restoration: Challenges for the New Millennium," University of Arizona, (November 1999)

Comments to the NAGPRA Review Committee on the Draft Principles of Agreement regarding Disposition of Culturally Unidentifiable Human Remains, (November 1999)

*Native American Claims to the Past*, presentation for the Burke Museum's "Kennewick Man on Trial" Lecture Series, (October 1999)

*Imaging Native People in Film and Art: Cultural Appropriation or Cultural Commentary*, invited paper presented at the Symposium on "A Critical Legal Perspective on Entertainment: Sports, Sex, Identity," University of Iowa College of Law, (October 1999)

*Tribalism, Constitutionalism and Cultural Pluralism: Where do Indigenous Peoples fit within Civil Society?*, invited paper presented at a plenary session of the IVR World Congress on Philosophy of Law and Social Philosophy, "The Transformation of Legal Systems and Economies in an Age of Global Interdependence," Pace University, New York, (July 1999)

*Sacred Migrations: An Essay on Race, Place, and Cultural Identity*, paper presented at the LatCrit IV Conference, (May 1999)

*The Cultural Dimensions of Medical Ethics*, presentation for the 1999 ASUN Nursing Conference, (April 1999)

*Privileging Claims to the Past: Ancient Human Remains and Contemporary Cultural Values*, paper presented at the ASU Symposium on Land, Culture, and Community, (February 1999)

Invited participant, University of Texas Interdisciplinary Conference on Indigenous Peoples and Multicultural Constitutionalism, (January 1999)

*Indigenous Peoples' Cultural Claims: Domestic and International Perspectives*, Co-Chair and speaker, joint meeting of the Sections on Native American Rights and Law and Anthropology, AALS Annual Meeting, (1999)

## **1998**

Invited Participant, Critical Race Theory speaker series, Fordham University Law School, (October 1998)

Invited Participant, 1998 FREE Conference on Economics and Environmental Regulation, (July 1998)

*Tribalism, Constitutionalism and Cultural Pluralism: The Crossroads of Contemporary Indian Law Jurisprudence*, paper presented at the Conference on American Indians, Time and the Law, Lewis and Clark Law School (October 1997), and University of South Dakota School of Law Symposium, "Indian Nations on the Eve of the 21st Century: Sovereignty, Self-Government, Water Rights, Land Rights, (March 1998)

*Federal Agencies and the Trust Responsibility*, working paper for joint meeting of the Bureau of Reclamation and Glen Canyon Technical Work Group, (March 1998)

Comments on *The Role of Place in Environmental Thought*, presentation for the American Philosophical Association, Pacific Division Annual Meeting, (March 1998)

*The Future of Indigenous Rights*, paper presented at the Conference on Global Futures, Institute of Social Studies, The Hague, (October 1997)

*Tribal Sovereignty and Contemporary Law*, presentation for the Inter-Apache Judicial Conference, (August 1997)

"The Convention on Biodiversity and Indigenous Peoples," working paper and presentation for tribal leaders, the Office of Indian Trust, U.S. State Department and U.S. Office of Patent and Trademarks, (July 1997, Albuquerque, New Mexico; October 1997, Washington, D.C.)

*The Politics of Environmental Conflict in Indian Country*, paper presented at the Conference on Dispute Resolution in the West, sponsored by the Udall Foundation and the University of Arizona, (April 1997)

*Indigenous Views on Sustainability*, paper presented at the American Academy for the Advancement of Science annual meeting, (February 1997)

*Recent Developments in Tribal Jurisdiction*, presentation for the 7th Annual Tribal, State & Federal Judges' Conference, (1997)

## **1996**

*The Mount Graham Controversy*, working paper and presentation for the American Bar Association Annual Meeting on Natural Resources on Indian Lands, (November 1996)

*Negotiating Economic Survival: The Consent Principle and Tribal-State Compacts under the Indian Gaming Regulatory Act*, paper presented at the ASU Symposium on Indian Gaming, (October 1996)

*Indigenous Rights and Archaeology*, paper presented at the Society of American Archaeology annual meeting, (April 1996)

*Environmental Regulatory Jurisdiction on the Reservation: Tribal Self-Determination and the Challenges of Federalism*, paper presented at the Conference on New Issues in Federalism, University of Arizona College of Law, (March 1996)

*Tribal Common Law*, presentation to the Heard Museum Guild, (March 1996)

*The Archaeological Resources Protection Act*, presentation for the Keepers of the Treasures Conference, (March 1996)

*Environmental Issues in Indian Country*, presentation for the American Association of Law Schools panel on Native Americans and the Environment, (January 1996)

*Affirmative Action: A Minority Legal Scholar's Perspective*, presentation for the Conference on "Preference, Privilege and Politics: A Forum on Affirmative Action," Arizona State University, (December 1995)

*Indigenous Claims to Cultural Property*, paper presented at the American Anthropological Association annual meeting, (November 1995)

*Tribal Environmental Policy in an Era of Self-Determination: The Role of Ethics, Economics and Traditional Ecological Knowledge*, paper presented at the "Stewards of the Land" Symposium, Vermont Law School, (October 1995)

*Concepts of Indigenous Intellectual Property*, presentation for the Conference on Native Americans and Intellectual Property, co-sponsored by the University of Arizona and the Desert Museum, (Fall 1994)

## **MEMBERSHIPS**

Member, American Bar Association

State Bar of California (admitted January 1991) State Bar of Arizona (admitted May 1991)

Member, American Law Institute

Member, Board of Directors, Grand Canyon Trust (appointed Jan. 2007) Member, National Support Committee, Native American Rights Fund

## **AWARDS**

- 2015 "Outstanding Achievement and Contribution Award from the Commission on the Status of Women" (awarded April 2015)
- Recipient of 2014 Individual Leadership Award, National Association of Diversity Officers in Higher Education
- Featured Scholar for *Diverse: Issues in Higher Education* (article authored by Jamal Eric Watson, November 2013)
- 2010 "Outstanding Faculty Award", Sandra Day O'Connor College of Law at Arizona State University Alumni Association (awarded Feb. 3, 2011)
- 2009 "Outstanding Professor" Sandra Day O'Connor College of Law (student vote)
- Native Nations Distinguished Alumnus Award, UCLA School of Law Native Nations and Policy Center (awarded April 10, 2008)
- Elected to the American Law Institute (Feb. 14, 2007)

- Recipient of the "Judge Learned Hand Award" for Public Service (2006)
- Recipient of the American Bar Association's "2002 Spirit of Excellence Award"
- Recipient of the Woodrow Wilson Fellowship (2001) (declined)

### **SERVICE AND COMMITTEES**

- American Law Institute, member of Advisers Group for Restatement Third, The Law of American Indians (second meeting scheduled for April 4, 2014).
- Associate Judge, San Carlos Tribal Court of Appeals (continuing appointment and service)
- Associate Justice, Fort McDowell Yavapai Nation Supreme Court (continuing appointment and service)
- Co-Author, National Climate Assessment chapter on Tribal Lands (published 2013).
- Provost Selection Faculty Advisory Committee (Fall 2013)
- Appointed to serve on the President's Provost Selection Advisory Committee (Fall 2013), in connection with my appointment as a faculty member in SHPRS.
- Provost's Native American Advisory Committee (working with Diane Humetewa and several members of the ASU Native American faculty on a set of initiatives, including service as co-chair for the upcoming October Conference on Indigenous Sustainability).
- Member, Arizona State University Tribal Liaison Advisory Committee (TLC) (2011)
- Co-Chair, Provost's Native American Advisory Council (NAAC) (2011)
- Member, Federal Bar Association's Indian Law Subcommittee (2011)
- Member, American Indian Studies Tenure and Promotion Committee (2009)
- Member, Simon Ortiz Lecture Series Committee, ASU (2009)
- External Reviewer for UCLA School of Law Tenure and Promotion Committee (2009)
- Member, Graduate Programs Committee, Justice Studies Department, School of Social Transformation (administers joint JD/PH.D. degree program) and Affiliate Faculty (2009)
- Co-Chair, Provost's Native American Initiatives Committee, Arizona State University (2009)
- Member, Committee on Recruitment and Retention of Minority Law Teachers and Students, Association of American Law Schools (2009)
- Reporter, Uniform Law Commission Study Committee on Model Tribal Legislation on Collateralization of Interest in Real Property (2009)
- Member, President's Academic Council, Arizona State University
- Member, College of Law Appointments Committee, Arizona State University (2007-08)
- Member, College of Law Dean Search Committee, Arizona State University (2007-08)
- Member, American Indian Studies Advisory Council (reappointed Spring 2008)
- Member, Native American Practitioner Network Coordination Team, U.S. Institute for Environmental Conflict Resolution
- Consultant, U.S. Indian Arts and Crafts Board (June 2004-May 2006)
- Member, Social Embeddedness Steering Committee, Arizona State University
- Member, Provost Search Committee, Arizona State University (through May 2006)
- Member, Advisory Personnel Committee, Arizona State University College of Law (2006-



- 07, 2009)
- Member, Governor's Commission on the Prevention of Violence against Women (appointed May 2003)
  - Faculty Chair, Indian Legal Program Committee, Arizona State University
  - Member, Native American Rights Fund, National Support Committee
  - Member, Committee on Recruitment and Retention of Minority Law Teachers, Association of American Law Schools (January 2001)

## **GRANTS**

National Science Foundation, Principal Investigator on grant entitled "Genomics, Governance and Indian Tribes" (co-principal investigators are Dr. Kimberly Tallbear, formerly at ASU in American Indian Studies, University of California, Berkeley and Dr. Jennie Reardon, University of California at Santa Cruz)

Researcher, Ford Foundation, The Meanings and Representations of Work in the Lives of Women of Color (2000-2002)

Principal Investigator, NAGPRA Grant for research on disposition of Culturally Unidentifiable Human Remains, National Park Service (1998-2002)

Researcher, Indian Country Justice Initiative, National Institute of Justice and United States Department of Justice (1998)